

# HRRVC SCHOLARSHIP APPLICATION

TO: HRRVC SCHOLARSHIP APPLICANT

FR: NATIONAL SCHOLARSHIP CHAIRMAN, HRRVC

RE: GENERAL INSTRUCTIONS FOR MAKING HRRVC SCHOLARSHIP APPLICATION

Your HRRVC National Board of Directors, Chief Operations Officer, and the HRRVC Headquarters Staff are pleased that you are planning to continue your education and that you are applying for an HRRVC Scholarship.

As you complete your secondary education, you will have opportunities and choices in selecting institutions for continuing your educational growth and development: accredited vocational-technical schools, junior/community two- year colleges, and four-year colleges and universities. Regardless of the accredited institution you choose, you, as a student, will experience an excitement for learning and the opportunity to investigate hundreds of fascinating careers.

Higher education is a great investment of time, energy, and money. Please allow yourself every chance to succeed. You are initiating one of the first steps in your future educational success by investigating scholarship possibilities. We, the Directors and Staff, extend our sincere best wishes for your future success.

## GENERAL INSTRUCTIONS FOR MAKING APPLICATION FOR HRRVC SCHOLARSHIP

1. The 2008 HRRVC Academic Scholarships are restricted to current academic year high school graduating students, who are currently enrolled at an accredited academic, or vocational high school.
2. A minimum cumulative grade point average of **3.0**, based on a 4.0 GPA, at the time of application, is required for consideration.
3. The applicant must be a first generation offspring, or grandchild, by either blood, or adoption, of a current HRRVC member who owns a Holiday Rambler product. The sponsoring parent, or grandparent, must be a member, in good standing, of an HRRVC Chapter. The applicant shall not have ever been married. The sponsoring parent, or grandparent, may sponsor no more than two applicants per year.
4. The Scholarship Judging Committee will base its decision on four areas:
  - Academic Achievement
  - School and Community Service
  - HRRVC Participation
  - A 500 Word Essay (subject to be determined yearly)
5. The 2008 HRRVC Scholarship Awards will be presented at the International Rally, to be held at Goshen, Indiana in August, 2008.
6. All completed HRRVC Scholarship Applications, including support materials, must be **post-marked** no later than **March 1, 2008**, and **received** by the HRRVC Scholarship Chairman no later than **March 10, 2008**.

**GENERAL INSTRUCTIONS FOR MAKING APPLICATION FOR HRRVC SCHOLARSHIP**

7. In order to receive this award, a student must provide a Letter of Acceptance from a fully accredited school/institution that he/she plans to attend. The scholarship award will be paid directly to the Bursar's Office of that institution, upon receipt of a letter from that office stating that the student has matriculated there. **The Letter of Acceptance must be received by the National Scholarship Chairman by July 1, 2008.**
8. High school officials shall certify the applicant's academic achievement by submitting an Official High School Grade Transcript and completed HRRVC School Certification Form.
9. If **Home Schooled**, you must have a certification GPA from the Home Schooled Association or a Standardized testing score sent in by your local High School. HRRVC will also accept scores from your college board.
10. In completing the application, please provide your name, address, telephone, and e-mail address (if you have one); your parent's name, address, and telephone; your sponsor's name, address, telephone, HRRVC membership number, Region number, Chapter name and number.
11. You shall be responsible for submitting the School Certification portion of this application to your local School Principal or School Counselor for completion.
12. The applicant shall submit Letters of Recommendation from three of the five sources identified below:
  - ...A community leader (minister, 4-H leader, Scout leader, volunteer coordinator, Community theater director, etc.)
  - ...A member of your School Staff (classroom teacher, administrator, etc.)
  - ...HRRVC Chapter President or State Manager
  - ...A school extra-curricular activity director (band director, drama coach, athletic Coach, after-school club advisor, etc.)
  - ...An employer (past or present)
13. The applicant shall write a 500-word essay (preferably type-written, double spaced) on the following subject:

***What do you believe is the chief problem your generation faces?***

**NOTE: Please make sure that you write around 400-500 words. Varying significantly from this total will affect your score.**
14. Please include one (1) wallet-sized picture of yourself with this completed application. If you are judged a winner of an HRRVC Scholarship, please have available a 5 x 7 photo, for display on the HRRVC Scholarship Winner Board at the International Rally in July.
15. The applicant is responsible for submitting the **entire** application package: Application Form, HRRVC High School Certification Form, Official High School Grade Transcript, copy of Letter of Acceptance from his/her chosen College/University, 500-word essay, 3 Letters of Reference, and a wallet-sized photo to the HRRVC National Scholarship Chairman at the following address:

Larry Black  
National Scholarship Chairman, HRRVC  
P. O. Box 172  
Seymour, TN 37865                      Phone: 865-577-1603
16. You may write comments and answers on a separate piece of paper if additional space is needed.

**IMPORTANT: THE DEADLINE FOR SUBMITTING THE ENTIRE APPLICATION PACKAGE IS MARCH 1, 2008. DEADLINE FOR THE LETTER OF ACCEPTANCE IS JULY 1, 2008.**

Remember! Follow the outline exactly as stated. **Failure to follow these instructions removes you from the scholarship program. This cannot be stressed enough. Call** if you have any questions.

# HRRVC SCHOLARSHIP APPLICATION

Please Print or Type

## APPLICANT

Name of **Student** \_\_\_\_\_ Social Security # \_\_\_\_\_  
(Last) (First) (Middle)

Permanent Address (street) \_\_\_\_\_

(city) (state) (zip code)

Date of Birth (month/day/year) \_\_\_\_ (\_\_\_\_) \_\_\_\_ Telephone \_\_\_\_\_ E-mail \_\_\_\_\_

Name of **Parent/Guardian** \_\_\_\_\_

Permanent Address of Parent/Guardian  
(if different from applicant) \_\_\_\_\_  
(street)

(city) (state) (zip code)

\_\_\_\_ (\_\_\_\_) \_\_\_\_\_  
Telephone HRRVC Membership Number

Name of **Sponsor** \_\_\_\_\_

(street) (city) (state) (zip code)

\_\_\_\_ (\_\_\_\_) \_\_\_\_\_  
Telephone Relationship to Sponsor \_\_\_\_\_

HRRVC Membership Number \_\_\_\_\_ HRRVC Chapter Number & Name \_\_\_\_\_ HRRVC Region Number \_\_\_\_\_

## SCHOOL DATA

High School Attended \_\_\_\_\_ Graduation Date Mo. \_\_\_\_ Day \_\_\_\_ Yr \_\_\_\_

School Address \_\_\_\_\_  
(street) (city) (state) (zip code)

Principal's Name \_\_\_\_\_ School Telephone \_\_\_\_ (\_\_\_\_) \_\_\_\_\_

Name of post-secondary school for which applicant's scholarship is requested \_\_\_\_\_ 4 year College/University \_\_\_\_\_ Vo-Tech \_\_\_\_\_  
Community College \_\_\_\_\_ Other \_\_\_\_\_

Accredited? Yes \_\_\_\_\_ No \_\_\_\_\_

Address \_\_\_\_\_  
(street) (city) (state) (zip code)

Anticipated date of graduation from post-secondary program \_\_\_\_\_ Month \_\_\_\_\_ Year \_\_\_\_\_

Major field of study applicant plans to pursue \_\_\_\_\_

In submitting this application, I certify that the information provided is complete and accurate to the best of my knowledge. Falsification of information may result in termination of any scholarship granted by HRRVC.

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

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**PERSONAL DATA**

List all **School Activities** in which you have participated during the **past 4 years** (e.g., National Honor Society/Honor Roll, student government, music, drama, athletics, clubs, etc.) Indicate any offices held, special awards/honors, etc.

**FRESHMAN YEAR (9th Grade)**

<b><u>ACTIVITY</u></b>	<b><u>POSITION/OFFICE HELD</u></b>	<b><u>SPECIAL AWARDS/HONORS</u></b>

**SOPHOMORE YEAR (10th Grade)**

<b><u>ACTIVITY</u></b>	<b><u>POSITION/OFFICE HELD</u></b>	<b><u>SPECIAL AWARDS/HONORS</u></b>

**JUNIOR YEAR (11th Grade)**

<b><u>ACTIVITY</u></b>	<b><u>POSITION/OFFICE HELD</u></b>	<b><u>SPECIAL AWARDS/HONORS</u></b>

**SENIOR YEAR (12th Grade)**

<b><u>ACTIVITY</u></b>	<b><u>POSITION/OFFICE HELD</u></b>	<b><u>SPECIAL AWARDS/HONORS</u></b>

Use a separate piece of paper if additional room is required.

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**PERSONAL DATA-con't.**

List all **Community Activities** in which you have participated, **without pay** during the **past 4 years** (e.g., volunteer work, church work, Scouting, Red Cross, Community Theatre, Community Band, etc.) Indicate any special honors/recognition, etc.

**FRESHMAN YEAR (9th Grade)**

<b><u>PLACE/ORGANIZATION</u></b>	<b><u>ACTIVITY</u></b>	<b><u>SPECIAL HONOR/RECOGNITION</u></b>

**SOPHOMORE YEAR (10th Grade)**

<b><u>PLACE/ORGANIZATION</u></b>	<b><u>ACTIVITY</u></b>	<b><u>SPECIAL HONOR/RECOGNITION</u></b>

**JUNIOR YEAR (11th Grade)**

<b><u>PLACE/ORGANIZATION</u></b>	<b><u>ACTIVITY</u></b>	<b><u>SPECIAL HONOR/RECOGNITION</u></b>

**SENIOR YEAR (12th Grade)**

<b><u>PLACE/ORGANIZATION</u></b>	<b><u>ACTIVITY</u></b>	<b><u>SPECIAL HONOR/RECOGNITION</u></b>

Use a separate piece of paper if additional room is required.



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**PERSONAL DATA - con't**

Describe your **Work Experience** during the **past 4 years**. Indicate dates of employment in each job and approximate number of hours worked each week.

<b><u>EMPLOYER</u></b>	<b><u>POSITION</u></b>	<b><u>DATES WORKED From/To</u></b>	<b><u>HOURS PER WEEK</u></b>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**CAREER GOALS**

Please write a brief statement of your plans as they relate to your educational and career objectives and future goals.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**OTHER AWARDS**

Please list any scholastic honors that you have received.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

You may write comments and answers on a separate piece of paper if additional space is needed. Please forward completed application and all support documents to:

LARRY BLACK  
NATIONAL SCHOLARSHIP CHAIRMAN, HRRVC  
P. O. Box 172  
Seymour, TN 37865

All data must be **Postmarked** no later than **March 1, 2008** and **Received** no later than **March 10, 2008**.

**SCHOLARSHIP APPLICATION FORM**

**Holiday Rambler Recreational Vehicle Club**

**Student's Entry Deadline is March 1, 2008**

TO: High School Officials

RE: Information Request Form for HRRVC Academic Scholarship

As an applicant for a Holiday Rambler Recreational Vehicle Club scholarship, I would appreciate having the appropriate school official provide the information requested in the High School Certification form (see below). When completed, please return it to me so I may forward it to the HRRVC Scholarship Chairman with my application materials.

Thank you for the courtesy of providing the information requested.

\_\_\_\_\_  
(Student Signature and HRRVC National Number)

**All Information Herein Is To Be Provided By The School Official**

**HIGH SCHOOL CERTIFICATION**

You may be assured that all information given on this form will be held in strict confidence, and will be seen **ONLY** by the student and the Holiday Rambler Recreational Vehicle Club (HRRVC) scholarship judges in making their evaluation and scholarship recipient selection. **(Please type, or print, the information requested.)**

Name of Applicant \_\_\_\_\_ Graduation Date \_\_\_\_\_

Address \_\_\_\_\_  
(street) (city) (state) (zip code)

Name of High School \_\_\_\_\_

Address \_\_\_\_\_  
(street) (city) (state) (zip code)

Telephone Number \_\_\_\_ (\_\_\_\_) \_\_\_\_\_

**Applicant Appraisal** (required)

1. Explain any outstanding scholastic aptitudes the applicant might possess. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2. Please list other outstanding traits and talents of the applicant. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3. Were student "work-study" experiences available as part of the school program? Yes \_\_\_\_\_ No \_\_\_\_\_  
If so, was the applicant involved in a "work-study" experience related to his/her course of study or a school activity? Please explain the relationship.

\_\_\_\_\_

\_\_\_\_\_

4. What curriculum did the applicant follow? College Prep \_\_\_\_\_ Regular/General \_\_\_\_\_ Skill/Career \_\_\_\_\_

**Please give immediate and serious attention to the following statements:**

The applicant's choice of a post-secondary education program is	___ extremely appropriate	___ very appropriate	___ moderately appropriate	___ inappropriate
The applicant's achievements reflect his/her ability	___ extremely well	___ very well	___ moderately well	___ not well
The quality of the applicant's realistic and attainable goal is	___ excellent	___ good	___ fair	___ poor
Quality of the applicant's commitment to school and community is	___ excellent	___ good	___ fair	___ poor
The applicant is able to seek, find, and use learning resources	___ extremely well	___ very well	___ moderately well	___ not well
The applicant demonstrates curiosity and initiative	___ extremely well	___ very well	___ moderately well	___ not well
The applicant demonstrates good problem-solving skills, follows through, and completes tasks	___ extremely well	___ very well	___ moderately well	___ not well
The applicant's respect for self, and others, is	___ excellent	___ good	___ fair	___ poor

Appraiser's additional comments \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
(Appraiser's Signature) (Title) (Date) (Telephone)

Appraiser's Name (please print) \_\_\_\_\_

**TRANSCRIPT INFORMATION**

Please attach an **official school transcript** of grades to this form, and provide the following information.

Applicant's cumulative grade point average (GPA) is \_\_\_\_\_, rated on a **4.0** scale.

If applicant's school does not use a 4.0 GPA scale, please provide the following information.

Applicant's cumulative numerical grade point average is \_\_\_\_\_, rated on a **100 %** scale.

\_\_\_\_\_  
(School Official's Signature) (Title) (Date) (Telephone)

\_\_\_\_\_  
(School Address) (Street) (City) (State) (Zip Code)

Thank you for assisting with this very important request. Again, you may be assured that all information given on this form will be held in the strictest confidence, and will be seen only by the student and the scholarship judges.

**Please remember: Student's Entry Deadline is March 1, 2008.**